TOBACCO MINI GRANT APPLICATION

Instructions: Fill in each box, if not applicable, write N/A. 3-page limit. Minimum font size: 10 point. You may apply for up to 2 events/activities, if you do this, please separate by event/activity titles in each box. Email completed applications to <u>rae.oleary@mbiri.com</u> by November 1, 2021 with the subject line "Tobacco Mini Grant Application". Refer to www.tobaccofreesd.com for ideas and support. Contact Rae at <u>rae.oleary@mbiri.com</u> or 605-964-1260 with questions.

| Organization/Tribe/Fiscal Sponsor Applying: | | Contact person: |
|---|--------|-----------------|
| Phone: | Email: | Address: |

Note: <u>Traditional Tobacco (Ċanśaśa)</u> is the cuttings or shavings of plants in their natural form such as red willow bark, sage, and sweet grass; it has no additives and is used for medicinal purposes, ceremony, prayer, and social gatherings. <u>Commercial Tobacco</u> is any item made of tobacco intended for human consumption, including cigarettes, cigars, pipe tobacco, smokeless tobacco, and e-cigarettes.

EVENTS/ACTIVITIES

| What will you do? | |
|---|--|
| Activity goal (select all that apply, minimum of 1) | Prevent commercial tobacco use among youth and young adults Promote quitting of commercial tobacco products Eliminate exposure to secondhand smoke or vape Revitalize the use of traditional tobacco |
| Who will be impacted? (describe the community and population you will reach) | |
| What resources, guides, or facts will be used to support your goal(s)? | |

| PLANNING | |
|--|--|
| Who will be involved? (describe the people and partners that will provide support and their capacity to be successful) | |
| When and where will the event/activity take place? | |

| (include deadlines when appropriate) 2. | |
|---|--|
| 4. 5. | |

MEDIA PLAN (PHOTOS ARE REQUIRED)

Before the event/activity

How will you inform people about your event/activity?

After the event/activity

How will you share the results of your event/activity?

BUDGET

| Describe items needed (ex. salary for staff, prizes, participant incentives, mileage, supplies, printing, rent, consultant fees, etc.) | Est. cost |
|--|-----------|
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| | |
| | \$ |
| TOTAL COST | \$ |